A PEEK INTO **OUR WEEK**



A MESSAGE FROM MORAH TEITZ

erun before שבת is always read on the פרשה. It seems that there is a very significant connection between this פרשת במדבר and the יום טוב of איד. The פסוק איד counted every משה רבינו, פרשת במדבר At the beginning of איד. The איד each person brought their ספר היחוס, their family tree. Why was it so important to bring along their ספר היחוס at the time of the counting?

was not just counting the אידן, he was lifting and encouraging every משה רבינו to recognize their potential.

explains that the first step in עבודת ה' is to know your attributes, your lineage and the greatness that you come from. As we get ready for the פרשת במדבר of פרשת במדבר, the reading of קבלת התורה, the reading of פרשת במדבר reminds us that we all have a ספר היחוס, an internal greatness inherited from the generations before us.

May we be מעלות to realize our מעלות and מעלות as we aim to be "ממלכת כהנים וגוי קדוש".



Sara Zahava Weitzman Amalia Hurwitz **Aviva Mathias** Meira Reich

Miri Lazar Tova Levin Wishing all our BYC Families a גוט יום טוב

Dassi Friedlander on the birth of a baby brother













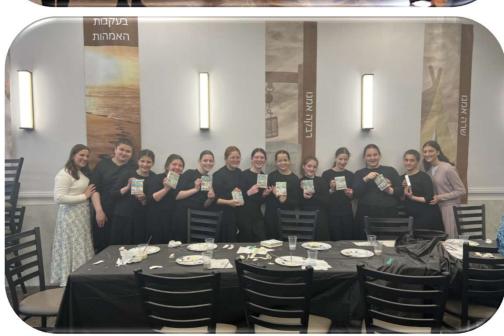


Pre 1A - קבלת הסידור

Thank you, Morah Esther, Morah Amalia and Morah Elisheva for a memorable event.















סעודת בת מצוה

Thank you, Morah Koval and Morah Pollack.



Trip to Bergen County Zoo

Pre 1A – 2nd grade Thank you to the N'shei for sponsoring our trip















Goods and Services Fair

2nd grade Thank you to Miss Danziger for a spectacular event!























STEM Expo

6th & 7th Grade

Thank you, Miss Grunhaus & Mrs. Miller for a fabulous presentation.













Trip to Philadelphia

Grades 6-7
Thank you, to the N'shei for sponsoring our bus for this trip.

ל"ט מלאכות Snapshots

























כתות ו'-ז' in ל"ט מלאכות

'סיום with Morah Markowitz by celebrating with a cupcake decorating סיום.

כתה ז' presentation, each girl presenting a different מלאכה with a 3D model.

Thank you, Morah Szpilzinger for hands-on learning at the ל"ט מלאכות farm.

In and Around BYC





Pre 1A culminated the abc's with a writing celebration using pretzels, marshmallows and lots of chocolate.



1st grade set their butterflies free after watching them transform from caterpillars over the past few weeks, learning all about the life cycle and metamorphosis.



can מתה ה' used poured paint to produce a vase.



Mazel tov כתה א' on completing פרשת בראשית ni פרק א'. Thank you, Morah Rochie for giving your תלמידות a sweet taste of learning תורה.



'כתה ב earned a prize for finishing their חומש contest.



Mrs. Baron's class enjoyed an end of year chalk art activity with Mrs. Wolinsky, reviewing the geometric shapes they learned this year.



4th graders ended Mrs. Wolinsky's math centers with a grand outdoor review game.



'כתה ג talmidos dressed up as רש"י letters.

Shabbos is Forever

Stephen Klein listened to his friend's idea with interest. "That's a good idea." he told Jacob. "I will pay *The New York Times* to print the time to light Shabbos candles on the front page of their Friday newspaper. This way, Jewish women will see when Shabbos will arrive. Thanks for the great idea!" Sure enough, every week for twenty five years. Stephen Klein paid \$2000



for a small advertisement giving the time for candle lighting. He also included a phone number in the ad. This was for people to call if they wanted to learn more about Shabbos. Finally, in the year 1999, Stephen stopped the project. One year later, The New York Times came out with a very special edition of their newspaper. The year 2000 would be the beginning of the next hundred years and they wanted to do something special. On January 1st, 2000, The New York Times had three front pages. The first one was the front page from one hundred years before; the year 1900. The second ws the current front page of the year 2000. The third was a front page saying what they thought would be in the future in the year 2100, one hundred years from then. Stephen Klein received a copy of The New York Times as well. He flipped to the front page that wrote about what they thought would happen in a hundred years. Then something familiar caught Stephen's eye. At the bottom corner of the page there was a small box. Printed in the box was the candle lighting time for the week of January 1, 2100. Stephen called *The New York Times* and asked what made them include that advertisement again. The non-Jewish editor replied. "We don't know what will happen in the year 2100. But one thing is for sure. Jewish women will still be lighting the Sabbath candles one hundred year from now."

Things are always changing. You move to a new house, try a new kind of ice cream, grow out of your old pair of shoes, end and start a new school year!

Shabbos is something that will never change. No matter where we are, no matter what is going on, Shabbos is forever.

